# AGENDA JOINT POWERS AGREEMENT MARIN PUPIL TRANSPORTATION AGENCY BOARD OF DIRECTORS

https://marinpupiltransportationagency.org/

Tuesday, January 14, 2025 9:00 a.m.

San Rafael City Schools District Office Board of Trustees Room – Second Floor 310 Nova Albion Way San Rafael, CA 94903

#### JPA Member Districts:

Kentfield School District, Larkspur-Corte Madera School District, Mill Valley School District, Reed Union School District, Ross School District, Ross Valley School District, San Rafael Elementary School District, San Rafael High School District, Sausalito-Marin City School District, Tamalpais Union High School District.

#### Accessibility:

If you require disability-related modifications or accommodation, including auxiliary aids or services, to access or participate in the meeting, please contact Dennis Petri, Executive Director at (415) 258-8511. You are encouraged to provide as much advance notice as possible to better enable the Marin Pupil Transportation Agency to meet your accessibility needs.

#### I. CALL TO ORDER

#### II. PUBLIC COMMENT

Members of the public may address the Board concerning matters within the jurisdiction of the Board for up to three (3) minutes.

# III. ACTION SESSION

1. Review and Possible Action on the Agenda.

## IV. CONSENT AGENDA

**Note:** The Board of Directors action on all items appearing on the Consent Agenda is taken in one action, unless a Board member, MPTA staff member, or, during Public Comment, a member of the public requests that an item be pulled for discussion prior to approval of the Consent Agenda.

- CA-1. Possible Action on the Minutes of December 10, 2024 Board Meeting.
- CA-2. Possible Action on the Minutes of December 11, 2024 Board Meeting.
- CA-3. Possible Action on the following Legal Updates provided by School & College Legal Services of California:
  - a. Memorandum: Certificated and Classified Layoffs: Non-Reelections and Temporary Teacher Releases; Administrator Releases/Reassignment-Changes. This information was dated December 12, 2024.
  - **b.** Memo No. 12-2024: Anticipated Title IX Changes. This information was dated December 12, 2024.
  - **c. Memo No. 13-2024: Registry of Public Agencies.** This information was dated December 23, 2024.

#### CA-4. Possible Action on the Financial Documents as follows:

- **a.** Approve vendor warrants paid for the period of December 1, 2024 through December 31, 2024 in the amount of \$380,172.39.
- CA-5. Possible Action on the Monthly Student Count Tally Sheets as follows:
  - a. December 2024
- CA-6. Possible Action on the Students Listed by School of Attendance Information.
  - a. December 2024

# V. <u>DISCUSSION / INFORMATION ITEMS</u>

## 1. $\underline{\text{Time Certain}} - 9:20 \text{ a.m.}$

**Transportation Issues & Discussion** 

Guests:

Janelle Campbell, Assistant Superintendent of

Special Education

Marin County Office of Education

(Invited)

Stacey Tachiki, Director of Special Education

Marin County Office of Education

(Invited)

## 2. Executive Director's Report.

a. December Graduates from MCOE Programs.

**b.** Notes from the Non-Mandatory Bidder's Conference held on December 17, 2024.

- c. Updated Information for the "Timeline for 3 Major Projects."
- d. Status of transportation services provided by First Student.
- 3. Future agenda items requested by Board members.
- 4. Reminder of next meeting date.

February 11, 2025

# VI. <u>CLOSED SESSION</u>

1. Public Employee / Appointment (Govt. Code sec. 54957)
Title: Executive Director

## VII. OPEN SESSION

1. Report of Reportable Closed Session Action, if any.

#### VIII. ADJOURNMENT

\* -- Items followed by attachment.

\*\* -- Items to be distributed at meeting.

## Note: ALL MPTA Meetings are In-Person only.

#### Scheduled meetings for the balance of the 2024 / 2025 school year:

March 11, 2025 April 15, 2025 May 13, 2025 June 10, 2025

#### **Public Records:**

In accordance with Government Code section 54957.5 and the Public Records Act, public records that are distributed to a majority of the Board of Directors concerning open session agenda items will be made available upon request by emailing Dennis Petri at <a href="majority@marinschools.org">dpetri@marinschools.org</a> or by calling (415) 258-8511. Such records distributed during a public meeting will be made available for inspection at the meeting if prepared by the Agency, or after the meeting if prepared by another party.