## JOINT POWERS AGREEMENT MARIN PUPIL TRANSPORTATION AGENCY BOARD OF DIRECTORS

https://marinpupiltransportationagency.org/

Wednesday, June 9, 2021 8:15 a.m.

### Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/88291138498?pwd=V2VFbEVxVIZidHErNm1UTDIZV2J}{QQT09}$ 

Meeting ID: 882 9113 8498 Passcode: 783223

One tap mobile: +16699006833,,88291138498# US (San Jose) +12532158782,,88291138498# US (Tacoma)

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### **JPA Member Districts:**

Kentfield School District, Larkspur-Corte Madera School District, Mill Valley School District, Reed Union School District, Ross School District, Ross Valley School District, San Rafael Elementary School District, San Rafael High School District, Sausalito-Marin City School District, Tamalpais Union High School District.

### Accessibility:

If you require disability-related modifications or accommodation, including auxiliary aids or services, to access or participate in the meeting, please contact Dennis Petri, Executive Director at (415) 258-8511. You are encouraged to provide as much advance notice as possible to better enable the Marin Pupil Transportation Agency to meet your accessibility needs.

### I. CALL TO ORDER

### II. PUBLIC COMMENT

Members of the public may address the Board concerning matters within the jurisdiction of the Board for up to three (3) minutes.

# III. ACTION SESSION

- 1. Review and Possible Action on the Agenda. (Pages 1 to 5)
- 2. Budget Approval Process:

  [PRESENTATION & PUBLIC HEARING]

  (Pages 6 to 63)
  - a. PRESENTATION OF THE PROPOSED 2021 / 2022 BUDGET.
  - PUBLIC HEARING ON PROPOSED BUDGET FOR 2021 / 2022.
     Note: Public Hearing to be conducted June 8, 2021.
     Information & Zoom link attached as part of this Agenda Packet.
  - c. PUBLIC HEARING ON RESERVE LEVEL FOR PROPOSED BUDGET FOR 2021 / 2022.
  - d. Review and Possible Approval of 2021 / 2022 Budget.

- 3. Oral Recommendation Regarding Proposed Salary and Fringe Benefits Executive Director. (Page 64)
- 4. Review and Possible Election of MPTA Officers for the Board of Directors for the 2021 / 2022 school year. \* (Page 65)

# IV. CONSENT AGENDA (Pages 66 to 90)

**Note:** The Board of Directors action on all items appearing on the Consent Agenda is taken in one action, unless a Board member, MPTA staff member, or, during Public Comment, a member of the public requests that an item be pulled for discussion prior to approval of the Consent Agenda.

- CA-1. Acknowledge & Accept the Minutes of May 19, 2021, Board Meeting. \* (Pages 67 to 72)
- CA-2. Approve Contract for the Employment of Executive Director (2021 / 2022 to 2023 / 2024). \* (Pages 73 to 78)
- CA-3. Acknowledge & Accept a letter from the Marin County Office of Education reporting no audit findings for the year ending June 30, 2020. \* (Page 79)
- CA-4. Acknowledge & Accept Financial Documents as follows: \* (Pages 80 to 84)
  - **a.** Approve vendor warrants paid for the period of May 1, 2021, through May 31, 2021, in the amount of \$384,037.94. \*
- CA-5. Acknowledge & Accept Potential Reimbursement Information for member school districts as follows: \* (Pages 85 to 88)
  - **a.** May 2021 in the amount of \$785.84.
  - b. Potential Reimbursement Fund Totals to Date: \$5,673.17.
- CA-6. Acknowledge & Accept Monthly Student Count Tally Sheets for May 2021. \* (Page 89)
- CA-7. Acknowledge & Accept Spreadsheets of Students Listed by School of Attendance for May 2021. \* (Page 90)

# V. <u>DISCUSSION / INFORMATION ITEMS</u> (Pages 91 to 96)

1.  $\underline{\text{Time Certain}} - 8:30 \text{ a.m.}$ 

Transportation Issues & Discussion \* (Page 91)

Guests:

Janelle Campbell, Assistant Superintendent of Special Education Marin County Office of Education (Invited)

Kristi Dahlstrom, Director of Special Education Marin County Office of Education (Invited)

- 2. Executive Director's Report. \* (Pages 92 to 94)
  - a. Extended School Year (ESY) 2021 Information.
  - b. School District Calendars for 2021 / 2022.
  - c. Marin County Office of Education Program Graduates 2021.
- 3. <u>Standing Item</u>: Discussion on California Senate Bill 328 concerning school start times for Middle School & High School programs. \* (Pages 95 & 96)
  - a. Legal Update from School & College Legal Services of California: Update: SB 328 Middle and High School Start Times. \*
    (Page 96)
- 4. Future agenda items requested by Board members.
- 5. Reminder of next meeting date.
  September 15, 2021

# VI. ADJOURNMENT

\* -- Items followed by attachment.

\*\* -- Items to be distributed at meeting.

# Scheduled meetings for the 2021 / 2022 school year:

### **Public Records:**

In accordance with Government Code section 54957.5 and the Public Records Act, public records that are distributed to a majority of the Board of Directors concerning open session agenda items will be made available upon request by emailing Dennis Petri at <a href="majority@marinschools.org">dpetri@marinschools.org</a> or by calling (415) 258-8511. Such records distributed during a public meeting will be made available for inspection at the meeting if prepared by the Agency, or after the meeting if prepared by another party.