JOINT POWERS AGREEMENT MARIN PUPIL TRANSPORTATION AGENCY BOARD OF DIRECTORS

https://marinpupiltransportationagency.org/

Wednesday, April 21, 2021 8:15 a.m.

Marin Pupil Transportation Agency Office 38 Union Street San Rafael, CA 94901

Join Zoom Meeting

 $\frac{https://us02web.zoom.us/j/86565163288?pwd=RGhrZFFLUWIVaXgzaVYxUHIyQn}{BwZz09}$

Meeting ID: 865 6516 3288
Passcode: 057175
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Dial by your location +1 669 900 6833 US (San Jose) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago)

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JPA Member Districts:

Kentfield School District, Larkspur-Corte Madera School District, Mill Valley School District, Reed Union School District, Ross School District, Ross Valley School District, San Rafael Elementary School District, San Rafael High School District, Sausalito-Marin City School District, Tamalpais Union High School District.

Accessibility:

If you require disability-related modifications or accommodation, including auxiliary aids or services, to access or participate in the meeting, please contact Dennis Petri, Executive Director at (415) 258-8511. You are encouraged to provide as much advance notice as possible to better enable the Marin Pupil Transportation Agency to meet your accessibility needs.

I. <u>CALL TO ORDER</u>

II. PUBLIC COMMENT

Members of the public may address the Board concerning matters within the jurisdiction of the Board for up to three (3) minutes.

III. ACTION SESSION

- 1. Review and Possible Action on the Agenda. (Pages 1 to 5)
- 2. Review and Possible Action to fill one (1) open position for the MPTA Board of Directors Officers for the balance of the 2020 2021 school year: Position open is Treasurer. * (Page 6)
- 3. Review and Possible Action on a letter of agreement with School & College Legal Services of California for the MPTA to remain as a "billable client" for purposes of legal advice and legal service needs. * (Pages 7 to 9)

IV. CONSENT AGENDA (Pages 10 to 60)

Note: The Board of Directors action on all items appearing on the Consent Agenda is taken in one action, unless a Board member, MPTA staff member, or, during Public Comment, a member of the public requests that an item be pulled for discussion prior to approval of the Consent Agenda.

- CA-1. Acknowledge & Accept the Minutes of March 10, 2021 Board Meeting. * (Pages 12 to 16)
- CA-2. Acknowledge & Accept a letter from the Marin County Office of Education approving the MPTA's First Interim Reporting Period Report. * (Pages 17 to 20)
- CA-3. Acknowledge & Accept letter from Nigro & Nigro, PC detailing any "Significant Audit Matters" encountered during the fiscal year 2019-2020 audit reporting period. Letter dated December 11, 2020. * (Pages 21 & 22)
- CA-4. Acknowledge & Accept letter from Nigro & Nigro, PC detailing their responsibilities under U.S. Generally Accepted Auditing Standards and Government Auditing Standards. Letter dated February 4, 2021. *
 (Pages 23 & 24)
- CA-5. Acknowledge & Accept Financial Documents as follows: * (Pages 25 to 41)
 - a. Approve vendor warrants paid for the period of December 1, 2020 through December 31, 2020 in the amount of \$205,359.39. * (Pages 25 to 28)
 - **b.** Approve vendor warrants paid for the period of January 1, 2021 through January 31, 2021 in the amount of \$203,841.16. * (Pages 29 to 31)
 - c. Approve vendor warrants paid for the period of February 1, 2021 through February 29, 2021 in the amount of \$240,377.98. *
 (Pages 32 to 36)
 - d. Approve vendor warrants paid for the period of March 1, 2021 through March 31, 2021 in the amount of \$217,082.50. *
 (Pages 37 to 41)
- CA-6. Acknowledge & Accept Potential Reimbursement Information for member school districts as follows: * (Pages 42 to 52)
 - a. December 2020 in the amount of \$543.40.
 - **b.** January 2021 in the amount of \$683.43.
 - **c.** February 2021 in the amount of \$570.57.
 - **d.** March 2021 in the amount of \$861.08.
 - e. Potential Reimbursement Fund Totals to Date: \$4,218.53.

CA-7. Acknowledge & Accept Monthly Student Count Tally Sheets as follows: * (Pages 53 to 56)

- a. December 2020
- **b.** January 2021
- c. February 2021
- **d.** March 2021

CA-8. Acknowledge & Accept Spreadsheets of Students Listed by School of Attendance. * (Pages 57 to 60)

- a. December 2020
- **b.** January 2021
- c. February 2021
- d. March 2021

V. <u>DISCUSSION / INFORMATION ITEMS</u> (Pages 61 to 72)

1. $\underline{\text{Time Certain}} - 8:30 \text{ a.m.}$

Transportation Issues & Discussion * (Page 61)

Guests:

Janelle Campbell, Assistant Superintendent of Special Education Marin County Office of Education (Invited)

Kristi Dahlstrom, Director of Special Education Marin County Office of Education (Invited)

- 2. Salary Survey for Executive Director's Position: Review salary survey conducted as part of the Executive Director's contract renewal process. * (Pages 62 to 64)
- 3. Executive Director's Report. * (Pages 65 to 71)
 - a. MPTA Meeting Schedule for 2021 / 2022. *
 - b. Workshop attended: Brown Act, Ethics, and Conflicts of Interest. *
 - c. First Student Organizational Announcement. *
 - d. Article: First Student enters Bus Electrification Agreement. *

- 4. <u>Standing Item</u>: Discussion on California Senate Bill 328 concerning school start times for Middle School & High School programs. * (Page 72)
- 5. Future agenda items requested by Board members.
- 6. Reminder of next meeting date.
 May 19, 2021

VI. ADJOURNMENT

- * -- Items followed by attachment.
- ** -- Items to be distributed at meeting.

Scheduled meetings for the balance of the 2020 / 2021 school year:

May 19, 2021 June 9, 2021

Public Records:

In accordance with Government Code section 54957.5 and the Public Records Act, public records that are distributed to a majority of the Board of Directors concerning open session agenda items will be made available upon request by emailing Dennis Petri at dpetri@marinschools.org or by calling (415) 258-8511. Such records distributed during a public meeting will be made available for inspection at the meeting if prepared by the Agency, or after the meeting if prepared by another party.